

**CITY OF WASHBURN**  
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**Washburn, WI 54891**



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## **NOTICE OF WASHBURN DEVELOPMENT AUTHORITY MEETING**

**DATE:** Wednesday, January 20, 2016

**TIME:** 4:00 P.M.

**PLACE:** Washburn Library Basement

### **AGENDA**

- Call to Order
- Roll Call
- Approval of Meeting Minutes – November 18, 2015
- Presentation of Draft Report by Cedar Corporation on the Redevelopment of City-Owned Property South of Omaha Street
- Future Agenda Item Topics
- Adjourn