

CITY OF WASHBURN
119 Washington Avenue
P.O. Box 638
Washburn, WI 54891



715-373-6160
715-373-6161
FAX 715-373-6148

January 22, 2019

Mr. Scott S. Fibert, Clerk
County of Bayfield
117 East Fifth Street
Post Office Box 878
Washburn, Wisconsin 54891

Dear Honorable Clerk Fibert:

Enclosed you will find a copy of a resolution recently passed by the City of Washburn Plan Commission related to a proposed amendment to the City's Comprehensive Plan – Land Use Map. In addition, you will find a notice for a public hearing that will be held regarding the proposed changes on March 11, 2019 at 5:30 at the Washburn City Hall.

This information is being provided to you as required under state law. This request was initiated by the City's Harbor Commission in order to bring the properties that have existing boat storage buildings on them into a conforming status.

If you have any questions regarding this process, please do not hesitate to contact me. If you have any comments related to the proposed changes, you may provide written comments for, or be present at, the public hearing.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Scott J. Kluver', written over a horizontal line.

Scott J. Kluver
Zoning Administrator/Clerk

Attachments

PLAN COMMISSION FOR THE CITY OF WASHBURN, WISCONSIN

Resolution No. 18-001

Request to Amend Washburn's Comprehensive Plan

WHEREAS, the Common Council for the City of Washburn adopted a comprehensive plan on April 9, 2007, pursuant to the requirements set forth in Sections 66.1001(1)(a) and 66.1001(2) of the Wisconsin Statutes; and

WHEREAS, the Common Council has the authority to amend the adopted comprehensive plan and has done so on various occasions; and

WHEREAS, the City of Washburn Plan Commission agrees with the requested changes by the Harbor Commission to the land use map; and

WHEREAS, the City of Washburn Plan Commission considered this resolution at their meeting on November 15, 2018; and

NOW THEREFORE, by a majority vote of the entire commission recorded in its official minutes, the Plan Commission recommends to the Common Council the following:

Section 1: Amend the Chapter 3 Land Use Plan as shown in Exhibit A.

BE IT FURTHER RESOLVED, the City Clerk is directed to send a copy of this resolution to each of the following:

- a. the clerk for Bayfield County;
- b. the clerk of every local government unit that is adjacent to the City;
- c. Wisconsin Land Council;
- d. State of Wisconsin Department of Administration;
- e. Northwest Regional Planning Commission; and
- f. those public libraries that serve the City.

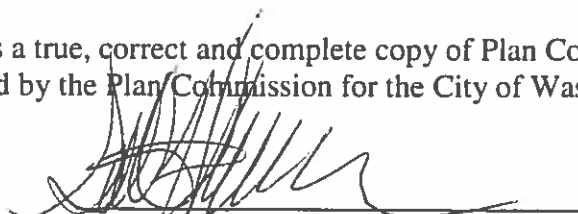
Passed and adopted this 15th day of November, 2018



Richard Avol, Plan Commission Chair

STATE OF WISCONSIN)
)
COUNTY OF BAYFIELD)

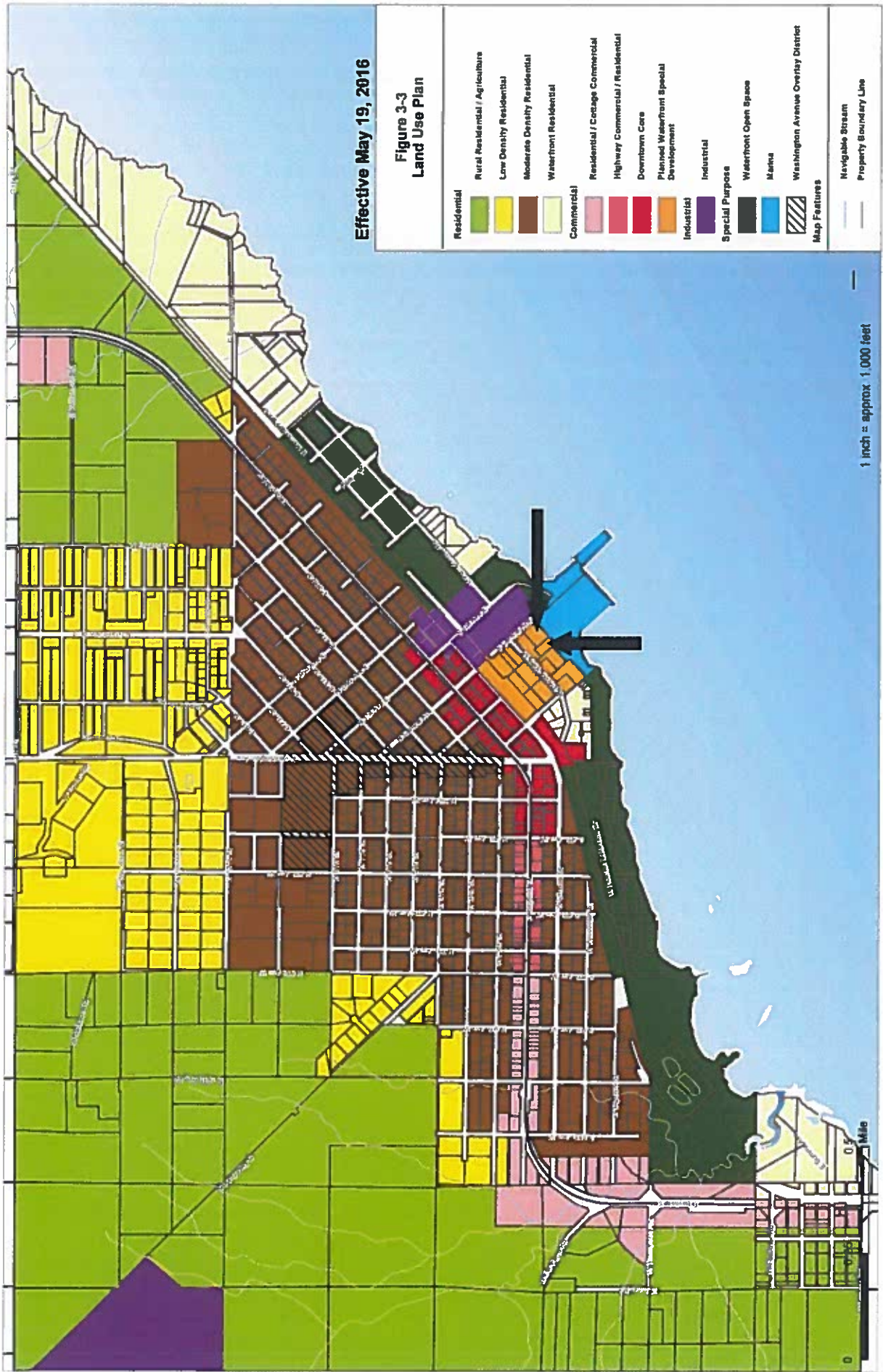
I hereby certify that the foregoing resolution is a true, correct and complete copy of Plan Commission Resolution #18-001 duly and regularly adopted by the Plan Commission for the City of Washburn on the 15th day of November, 2018.



Scott J. Kluver, City Clerk

Effective May 19, 2016

Figure 3-3
Land Use Plan



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**CITY OF WASHBURN
NOTICE OF PUBLIC HEARING
COMPREHENSIVE PLAN AMENDMENT**

A public hearing will be held at the regularly scheduled monthly City Council Meeting, Monday, March 11, 2019, 5:30 P.M., City Hall, 119 Washington Ave., for public comment on the following issue(s):

Plan Commission recommendation to the Common Council of the City of Washburn, that the Chapter 3 Land Use Map be amended to change the designation from Mixed Use Waterfront to Marina for two parcels that currently have boat storage buildings on them.

Any interested individual may contact the Washburn City Hall, 119 Washington Avenue, on Mondays from 7:30AM – 4:30PM and Tuesdays through Fridays from 10:00AM – 4:30PM, or call 715-373-6160 x#4, to review or obtain further details and/or a copy of the proposed amendment and comprehensive plan.

Scott J. Kluver
City Clerk

Daily Press – Box Ad 1/26/19
Posted – Website WCAT City Hall Public Library