

CITY OF WASHBURN
119 Washington Avenue
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To: President: Carl Broberg
VP: John Baregi
Don Swedberg

Bradley Lemire
Stephen Schram
City Administrator

Mary Nowakowski
Vacant Katzmarek
Marina Manager

NOTICE OF HARBOR COMMISSION MEETING

DATE: Wednesday, October 18, 2017

TIME: 5:30 P.M.

LOCATION: Washburn City Hall – 119 Washington Avenue

Agenda

- A. Call to Order – Roll Call
- B. Approval of Minutes of the September 20, 2017 Meeting
- C. Public Comments
- D. Treasurer's Report
 - 1. Payment of Invoices
- E. Slip Transfers – None
- F. Marina Manager's Report
 - 1. September Financial Statements
 - 2. Travel Lift Report
 - 3. Update on Pier 1 Repairs
- G. Discussion and Action on Walking Trail Improvements
- H. Update on Boat Ramp Project
- I. Adjourn

Cc: Posted Ashland Daily Press File