CITY OF WASHBURN
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To: President: Carl Broberg | Vacant Broberg | Candace Kolenda
VP: John Baregi | Nick Suminski | Rodger Reiswig
Vacant Swedberg | City Administrator | Marina Manager

NOTICE OF HARBOR COMMISSION MEETING

DATE: Wednesday, July 17, 2019

TIME: 5:30 P.M.

LOCATION: Washburn City Hall – 119 Washington Avenue

Agenda

A. Call to Order – Roll Call
B. Approval of Minutes of the June 26, 2019 Meeting
C. Public Comments
D. Treasurer's Report
    1. Payment of Invoices
E. Slip Transfers –
    1. Slip #26 Stange/Blomstrom
    2. Slip #106 Kilbane/Dory LLC
F. Marina Manager's Report
    1. June Financial Reports
G. Update on Coal Dock Rehabilitation Project
H. Discussion and Action on Repairs to the Pier 1 Electrical Conduits
I. Discussion and Action on Upgrades to Bathroom/Fish Cleaning Grinder Pump/Lift Station
J. Discussion and Action on the Annual Inspection Process for the Marina
K. Adjourn

Cc: Posted Ashland Daily Press File

The City of Washburn is an equal opportunity provider, employer, and lender.