

CITY OF WASHBURN
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Bradley Lemire
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Mary Nowakowski
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Marina Manager

NOTICE OF HARBOR COMMISSION MEETING

DATE: Wednesday, March 16, 2016
TIME: 5:30 P.M.
LOCATION: Washburn City Hall – 119 Washington Avenue

Agenda

- A. Call to Order – Roll Call
- B. Approval of Minutes of the February 17, 2016 Meeting
- C. Public Comments
- D. Treasurer's Report
 - 1. Payment of Invoices
- E. Slip Transfers – #121 House/Weese
- F. Marina Manager's Report
 - 1. February Financial Statements
- G. Discussion and Recommendation on Support for Application to Create a National Marine Sanctuary in the Chequamegon Bay/Apostle Islands Area of Lake Superior
- H. Discussion and Action on Request To Purchase Updated Quickbooks Software
- I. Update on Marina Boat Ramp Project, Discussion and Action on Fishing Cleaning Station Options
- J. Adjourn

Cc: Posted Ashland Daily Press File