CITY OF WASHBURN 119 Washington Avenue P.O. Box 638 Washburn, WI 54891



715-373-6160 715-373-6161 FAX 715-373-6148

NOTICE OF FINANCE COMMITTEE MEETING

Monday, November 14, 2022 City Hall 4:30PM

Committee Review-Monthly Expenditures

NOTICE OF CITY COUNCIL MEETING

Monday, November 14, 2022 Washburn City Hall 5:30 PM

This meeting may have members participating via tele or web conferencing. Public participants can listen to the proceedings by utilizing a computer or smart phone and using the link

https://us02web.zoom.us/j/82375220072?pwd=NnZBVmFRZmlzOWZ6aTBXSm8weDFCZz09

by calling 1-888-788-0099 (Toll Free) and entering Webinar ID: 823 7522 0072 with passcode 111422 as opposed to being present for the meeting. Limited seating will be available at the meeting and guests are asked to keep a six-foot distance from one another.

AGENDA

- Call to Order/Roll Call/Pledge of Allegiance
- Approval of Minutes City Council/Historic Preservation Meetings October 10, 2022
- Approval of Monthly Expenditures via Roll Call Vote
- Public Comment
- Mayoral Announcements, Proclamations, Appointments

0	Appointment to Housing Authority; Joint Review Board Citizen Member	TAB 1
■ Pr	esentation & Discussion with Representatives from Cinnaire Solutions on Proposed County Housing	
De	evelopment Plans and Process	
 Di 	iscussion & Action on Thompson's West End Park Camping Expansion and Park Committee	TAB 2
Re	ecommendation on Topic	
 Di 	iscussion & Action on Certified Survey Map for 101 Williamson Road – Mark Stilton, Petitioner	TAB 3
 Di 	iscussion & Action on Resolution #22-009 to Amend the Bay Area Rural Transit (BART) Charter to Include	TAB 4
Pr	ice County	
Pu	blic Hearing, Discussion & Action on Recommendation to List the Washburn City Hall as a Local Historic	TAB 5
Pr	operty	
Pu	ublic Hearing, Discussion & Action – 2022 (payable 2023) Municipal Tax Levy	TAB 6

- General Fund, Debt Service & Capital 2023 Budget Matters & Line-Item Adjustments
- Action on Resolution #22-007 Adopting the 2022 Tax Levy
- o Action on Resolution #22-008 County Library Levy Exemption
- Discussion & Action on Approval of 2023 Water and Sewer Utility Budgets **TAB 7** • Action on Sewer Rate Increase
- Discussion & Action on Proposed 2023 Harbor Commission Budget and Slip Fees **TAB 8 TAB 9**
- Discussion on Concept to Create Tourism Committee
- Discussion & Action on Temporary Street Closure (Omaha St. between 1st and 2nd Aves W.) and Property **TAB 10** Use for Free Outdoor Play at Stage North on December 8-10, and 15-17 – Rebecca Weinel, Petitioner
- Adjourn