

**CITY OF WASHBURN**  
**119 Washington Avenue**  
**P.O. Box 638**  
**Washburn, WI 54891**



**715-373-6160**  
**715-373-6161**  
**FAX 715-373-6148**

**NOTICE OF FINANCE COMMITTEE MEETING** Monday, September 14, 2020 City Hall 4:30PM

- Committee Review-Monthly Expenditures

---

**NOTICE OF CITY COUNCIL MEETING**

Monday, September 14, 2020 Washburn City Hall 5:30 PM

This meeting may have members participating via tele or web conferencing. Public participants can listen to the proceedings by utilizing a computer or smart phone and using the link <https://us02web.zoom.us/j/81307872889> or by calling 1-888-788-0099 (Toll Free) and entering Webinar ID: 813 0787 2889 as opposed to being present for the meeting. The meeting will also be broadcast on Washburn Cable Access Television, and be live streamed on the City of Washburn YouTube Channel. Limited seating will be available at the meeting and guests are asked to keep a six-foot distance from one another.

**AGENDA**

- Call to Order/Roll Call/Pledge of Allegiance
- Approval of Minutes – City Council Meeting – August 17, 2020
- Approval of Monthly Expenditures via Roll Call Vote
- Public Comment
- Mayoral Announcements, Proclamations, Appointments
  - Vacancy on Harbor Commission; Vacancy on Plan Commission
- Discussion & Action on Conditional Use Application for a Tourist Rooming House at 215 West 4<sup>th</sup> Street – Rebecca Wygonik, Petitioner **TAB 1**
- Hearing on Notice of Intent to Revoke Kayak Commercial Use Permit for Poseidon Adventures, LLC **TAB 2**
- Discussion & Action on Adopting a Policy Related to Officer Involved Deaths and Serious Injuries **TAB 3**
- Discussion & Action on Goose Control Activities in the West End Park/Treatment Plant Area **TAB 4**
- Discussion & Action on Resolution #20-012 Extending the Mayor’s Proclamation of March 17, 2020 and Declaring a Health Emergency in the City of Washburn **TAB 5**
- Presentation, Discussion & Referral of 2021 General Fund Operating, Capital, and Debt Service Budgets **TAB 6**
- Discussion & Action on Contract with Bowmar Appraisal, Inc. for 2021-22 Assessor Services **TAB 7**
- Discussion & Action on Contract with Northwest Regional Planning Commission for Comprehensive Plan Consulting Services **TAB 8**
- Adjourn