NOTICE OF FINANCE COMMITTEE MEETING  Monday, January 13, 2020 City Hall 4:30PM
- Committee Review-Monthly Expenditures

NOTICE OF CITY COUNCIL MEETING
Monday, January 13, 2020  Washburn City Hall  5:30 PM

AGENDA
- Call to Order/Roll Call/Pledge of Allegiance
- Approval of Minutes – City Council Meetings – December 9, 2019; Historic Preservation - December 9, 2019
- Approval of Monthly Expenditures via Roll Call Vote
- Public Comment
- Mayoral Announcements, Proclamations, Appointments
  - Vacancy on Harbor Commission
- Public Hearing and Action on Designating a Portion of the Lakefront Walking Trail as a Historic Site
- Presentation by Dave Bell on Interest in the Brokedown Building at 204 W. Bayfield St.
- Discussion & Action on Approval of Certified Survey Map for Lots 2, 3, 4 and 5 of Block 3 of Church’s Subdivision – Mick Malcheski, Petitioner
- Presentation, Discussion & Action on Request to Place Informational Kiosks on Public Rights-of-Way and Locations – Washburn Heritage Association, Petitioner
- Discussion & Action to Place a Tribute to Niles Eilertsen at the Washburn Athletic Fields
- Discussion & Action on Ordinance 2020-01 Establishing Sex Offender Residency Restrictions
- Discussion & Action on Police Policy for Less Than Lethal Force (Bean Bag Rounds)
- Discussion & Action on the Purchase of New Water Meters for All Utility Customers, Requesting PSC Authorization for a 20-Year Inspection Schedule, and Approval of Contract for Installation of New Meters
- Discussion & Action on Resolution 2020-01 Combining Wards for Spring Primary, Spring Election, and May Special Election
- Discussion & Action on Special Event Request to Close Streets Temporarily for Bike Across the Bay Event on February 16, 2020 – North Coast Cycling Association, Petitioner
- Alcohol Licensing Matters –
  - Approval of Class B Beer and Class C Wine Alcohol License Application – Ronald Piercy, Karlyn’s/Yellowbird Gallery, Petitioner
  - New Bartender License Applications - #21-44 Through #21-45
- Adjourn

The City of Washburn is an equal opportunity provider, employer, and lender.