

**CITY OF WASHBURN**  
**119 Washington Avenue**  
**P.O. Box 638**  
**Washburn, WI 54891**



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**NOTICE OF REORGANIZATIONAL CITY COUNCIL MEETING – AMENDED 2:00 P.M. April 17, 2015**

**DATE:** Tuesday, April 21, 2015

**TIME:** 5:30 P.M.

**PLACE:** City Hall

**AGENDA**

- Call to Order
- Roll Call Attendance
- Pledge of Allegiance
- Mayoral Announcements and Proclamations
  - Notification of Opportunity to Attend New Officials Workshop Sponsored by League of Wisconsin Municipalities
- **Discussion and Action on District 2 Council Vacancy Process**
- Election of Council President
- Election of Plan Commission Member (2/3 Vote Required)
- Confirmation of Council Member Appointments to Boards, Commissions, Committees
- Confirmation of Citizen Appointments to Boards, Commissions, Committees
- Designation of Public Depository (s)
  - Bremer Bank
  - Chippewa Valley Bank
  - Northern State Bank
- Designation of Official Newspaper
  - Ashland Daily Press
- Adjourn

Daily Press  
Website Library City Hall