

**CITY OF WASHBURN**  
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**Washburn, WI 54891**



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**NOTICE OF FINANCE COMMITTEE MEETING** Monday, September 10, 2018 City Hall 4:30PM  
▪ Committee Review-Monthly Expenditures

**NOTICE OF CITY COUNCIL MEETING**  
Monday, September 10, 2018 Washburn City Hall 5:30 PM

**AGENDA**

- Call to Order/Roll Call
- Pledge of Allegiance
- Approval of Minutes – City Council Meeting – August 20, 2018
- Approval of Monthly Expenditures via Roll Call Vote
- Public Comment
- Mayoral Announcements, Proclamations, Appointments
  - Lake Superior By-Way Committee Appointment; Housing Authority **TAB 1**
- Discussion & Action on Resolution 18-010 On Approving \$1,840,000 Sewer and Water System Revenue Refunding Bonds Series 2018A **TAB 2**
- Report from Library Director **TAB 3**
- Presentation, Discussion & Referral of 2019 General Fund Operating, Capital, and Debt Service Budgets **TAB 4**
- Discussion & Action on Solicitation of Public Works Director Position/Job Description **TAB 5**
- Discussion & Action on Park Committee Recommendation to Repair the West End Park Jetty (Rock Dock) to the Fishing Pier **TAB 6**
- Discussion & Action on Goose Hunt in West End Park/Treatment Plant/Marina Area **TAB 7**
- Discussion and Action on Contract with Bowmar Appraisal, Inc. for 2019-20 Assessor Services **TAB 8**
- Discussion & Action on Ordinance 18-004 Providing for an Extension of Premises for Alcohol Licensees During Special Events **TAB 9**
- Alcohol Licensing Matters **TAB 10**
  - Bartender License Renewals - #20 -42 and 43
- Adjourn