

**CITY OF WASHBURN**  
119 Washington Avenue  
P.O. Box 638  
Washburn, WI 54891



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**NOTICE OF FINANCE COMMITTEE MEETING**

Monday, October 10, 2022 City Hall 4:30PM

- Committee Review-Monthly Expenditures

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**NOTICE OF HISTORIC PRESERVATION COMMISSION MEETING**

Monday, October 10, 2022 City Hall 5:30 PM

- Public Hearing and Recommendation on Designating the Washburn City Hall as a Historic Property

**TAB 1**

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**NOTICE OF CITY COUNCIL MEETING**

Monday, October 10, 2022 Washburn City Hall 5:30 PM

(Immediately Following Historic Preservation Commission Meeting)

This meeting may have members participating via tele or web conferencing. Public participants can listen to the proceedings by utilizing a computer or smart phone and using the link <https://us02web.zoom.us/j/89636006778?pwd=dmV3Nlh5amVHRndMS2tVClZ2l6UT09> by calling 1-888-788-0099 (Toll Free) and entering Webinar ID: 896 3600 6778 with passcode 101022 as opposed to being present for the meeting. Limited seating will be available at the meeting and guests are asked to keep a six-foot distance from one another.

**AGENDA**

- Call to Order/Roll Call/Pledge of Allegiance
- Approval of Minutes – City Council/Historic Preservation Meetings – September 12, 2022
- Approval of Monthly Expenditures via Roll Call Vote
- Public Comment
- Mayoral Announcements, Proclamations, Appointments
  - Proclamation on Indigenous Peoples Day **TAB 2**
- Discussion & Action on Creation of Utility/Recreational Easement West of Baseball Field, East of County Forestry, Pipgras, and Iron Works Properties – Washburn Iron Works, Petitioner **TAB 3**
- Discussion & Action on Amendment to Development Agreement with The Brewing Badger, LLC **TAB 4**
- Discussion & Action on Special Event Request for Book Across the Bay on February 17 and 18, 2023 – Benjamin Thoen, Petitioner **TAB 5**
- Discussion & Action on Proposed 2023 Stormwater Utility Budget **TAB 6**
- Discussion & Action on Updates to/Recommendations on Proposed 2023 General Fund, Capital, and Debt Service Budgets **TAB 7**
- Discussion & Action on Proposed 2023 Fee Schedule **TAB 8**
- Discussion & Action on Resolution 22-006 Endorsing the Bayfield County EMS Study Committee Final Report **TAB 9**
- Discussion & Action on Street Use Permit for Halloween Parade on Washington Avenue and W. 8<sup>th</sup> Street on October 29 from 1:00 until 2:30 – Washburn Chamber of Commerce, Petitioner **TAB 10**
- Adjourn