

**CITY OF WASHBURN**  
**119 Washington Avenue**  
**P.O. Box 638**  
**Washburn, WI 54891**



**715-373-6160**  
**715-373-6161**  
**FAX 715-373-6148**

## **NOTICE OF PARKS COMMITTEE MEETING**

**DATE:** Tuesday, July 18, 2023  
**TIME:** 5:30 p.m.  
**LOCATION:** Thompson's West End Park – Walking Trail Trailhead

*Limited seating will be available.*

### **AGENDA:**

- Call to Order/Roll Call
- Approval of the June 20, 2023 Meeting Minutes
- Updates from Public Works Department & City Administration
- Update on Implementation of the Walking Trail Land Management Plan & WI Coastal Management Grant
- Presentation, Discussion & Action of Invasive Species Control along Walking Trail - Nile Merton, Bay Area Environmental Consulting, presenter
- Discussion & Action on Updating the Lakeshore Parkway and Walking Trail Land Management Plan
- Tour West End Park Campground & Lakeshore Parkway
- Adjournment

It is possible that members of, and possibly a quorum of, other governmental bodies including the Common Council of the City of Washburn are in attendance at the above meeting. No action will be taken by any governmental body other than the Parks Committee.