

CITY OF WASHBURN
119 Washington Avenue
P.O. Box 638
Washburn, WI 54891



715-373-6160
715-373-6161
FAX 715-373-6148

NOTICE OF PARKS COMMITTEE MEETING

DATE: February 27, 2023

TIME: 5:30 p.m.

PLACE: Washburn City Hall

This meeting may have members participating via tele or web conferencing.

Public participants can listen to the proceedings on-line at this link:

<https://us02web.zoom.us/j/88678670162?pwd=TlZBRVMrM204bU5xeDRVlZFDck1Ldz09> or by calling 888-788-0099 (Toll-free) and entering Mtg ID: 886 7867 0162 and Passcode: 022723. Limited seating will be available.

Agenda:

- Call to Order/Roll Call
- Approval of the January 17, 2023 Meeting Minutes
- Updates from Public Works Department & City Administration
- Update on Implementation of the Walking Trail Land Management Plan & WI Coastal Management Grant
- Discussion & Action on Review of Property Inventory and "For Sale" List
- Discussion & Action on Concept Development Planning for Lakeshore Parkway & West End Park Campground Expansion
- Adjournment

It is possible that members of, and possibly a quorum of, other governmental bodies including the Common Council of the City of Washburn are in attendance at the above meeting. No action will be taken by any governmental body other than the Parks Committee.

January 17, 2023 City of Washburn Parks Committee Meeting Minutes
5:30 PM Washburn City Hall and Virtual
Members Present: Jennifer Maziasz (Council Rep), Angel Croll, Susan Hall
Jeremy Oswald, Erika Lang
Municipal Personnel Present: Tony Janisch, Asst. City Administrator, Gerald Schuette,
Director of Public Works
Absent: None

Call to Order/Roll Call

Meeting was called to order at 5:30 PM. Five (5) of five (5) members are present; quorum is recognized.

Approval of December 20, 2022 & January 10, 2023 Parks Committee Meeting Minutes
Motion made to approve Park Committee minutes of December 20, 2022 by Oswald, second by Lang; Minutes approved unanimously. Motion made to approve Park Committee minutes of January 10, 2023 by Hall, second by Maziasz; Minutes approved unanimously.

Updates from Public Works Department - Public Works Director Gerry Schuette & Asst. Administrator Tony Janisch provided the following updates:

- Ice rink opened on Friday (1/13) but closed on Monday (1/16) due to the weather conditions.
- Updated electrical wiring and LED lighting at ice rink complete.
- In process of contracting out Memorial Park men's bathroom tile upgrade.
- City Council approved to seek the Vibrant Spaces Grant from the Wisconsin Economic Development Corp. to build a band stage and bathroom at Wikdal Park. Grant amount is \$50,000 with a 50-50 match. The estimated cost for improvements is \$140,000. Maziasz urged members to listen to Council meeting recording for details regarding use of Park Designated Funds and location. Application is due end of January.
- City may be applying (through Wisconsin Emergency Management) for FEMA funds to address shoreline erosion at Memorial Park. Cost share/city match is 12.5%; estimated cost is \$110,000.
- Seasonal camping reservation applications have been mailed; new rates reflect a \$500 increase.

Update on Implementation of the Walking Trail Land Management Plan & WI Coastal Management Grant

- Lang: 2022 Coastal grant provides funding for additional signs.
- Janisch: coordinating with Jamey Ritter for final design of trailhead entrance signs.
- 2023 is the year to update the Walking Trail Land Management Plan; potentially beginning in March.
- Outdoor and Recreation Plan is waiting for Comprehensive Plan to be completed and presented to public for comment.

Update on Pump Track and Funding

No update by Washburn on Wheels (WOW); Janisch is waiting on IMBA to create a contract.

Discussion and Action on Concept Development Planning for Lakeshore Parkway and West End Park Campground Expansion - Jason Bodine of Bayfield County Forestry & Parks Dept. conveyed his experience with and opinions of Bayfield County's yurts.

Topics/areas of discussion included:

- History, reservation system (AirB&B), occupancy rates by season and revenue (cost of initial investment, maintenance costs seasonal and annual).
- Question/answer exchanges: yurt structure by Pacific Yurts; basic and add-ons; amenities provided (picnic table, beds, etc.).
- Maintenance schedule and concerns (snow, firewood, etc.), county permits, insurance. Return on Investment estimate is 4 years for initial development costs. Not including continuing labor or maintenance costs.

Using a map of the area, the Committee continued discussion of the open field and adjacent areas. General potential development thoughts include: 4-5 yurts or cabins tucked into tree line or along the field edges; trails to the bath house and Walking Trail; parking just off Holman Lakeview Dr. or at bath house/boat ramp.

For public input meetings: PowerPoint to provide background; define task given to Parks Committee by City Council; once in groups, appoint a recorder, and tease out design layout(s) & amenities.

Housekeeping items: materials for meeting, where and who to post flyers.

Adjournment

Meeting was adjourned at 7:46 PM

Angel Croll
Secretary, Parks Committee

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715-373-6160
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To: Committees and Department Heads
From: Scott J. Kluver, Administrator
Re: Review of Property Inventory and "For Sale" List
Date: January 24, 2023

Periodically, it is necessary to review the City property inventory and "For Sale" list. Enclosed you will find a copy of the current property inventory map, a copy of the proposed property inventory map, a memo outlining the changes, and other documents related to the proposed changes, and the ordinance outlining the process.

This is your time to speak up. If you do not like something or want to recommend a change, please let me know by March 6, 2023. Any of your comments will go to the March 16 Plan Commission meeting for consideration.

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To: Honorable Mayor and Plan Commission Members
From: Scott J. Kluver, Administrator ^{SSK}
Re: Review of Property Inventory and “For Sale” List
Date: January 11, 2023

The time has come to review the property inventory and “For Sale” list. While this is supposed to be done every year, about every other year has been sufficient. There have been a few changes with properties being added and subtracted from the inventory. The current map is dated May 21, 2021. The new proposed map is dated December 22, 2022. The differences between the two are as follows:

Lot 2 – A little smaller as a portion of this property was sold.

Lot 24 – This property was sold as part of a land swap in that area. Lot 25 will need to have a small adjustment that is not yet indicated.

Lot 33 – This property was expanded as a donation to the City. It is part of the old railroad grade and recreational trail.

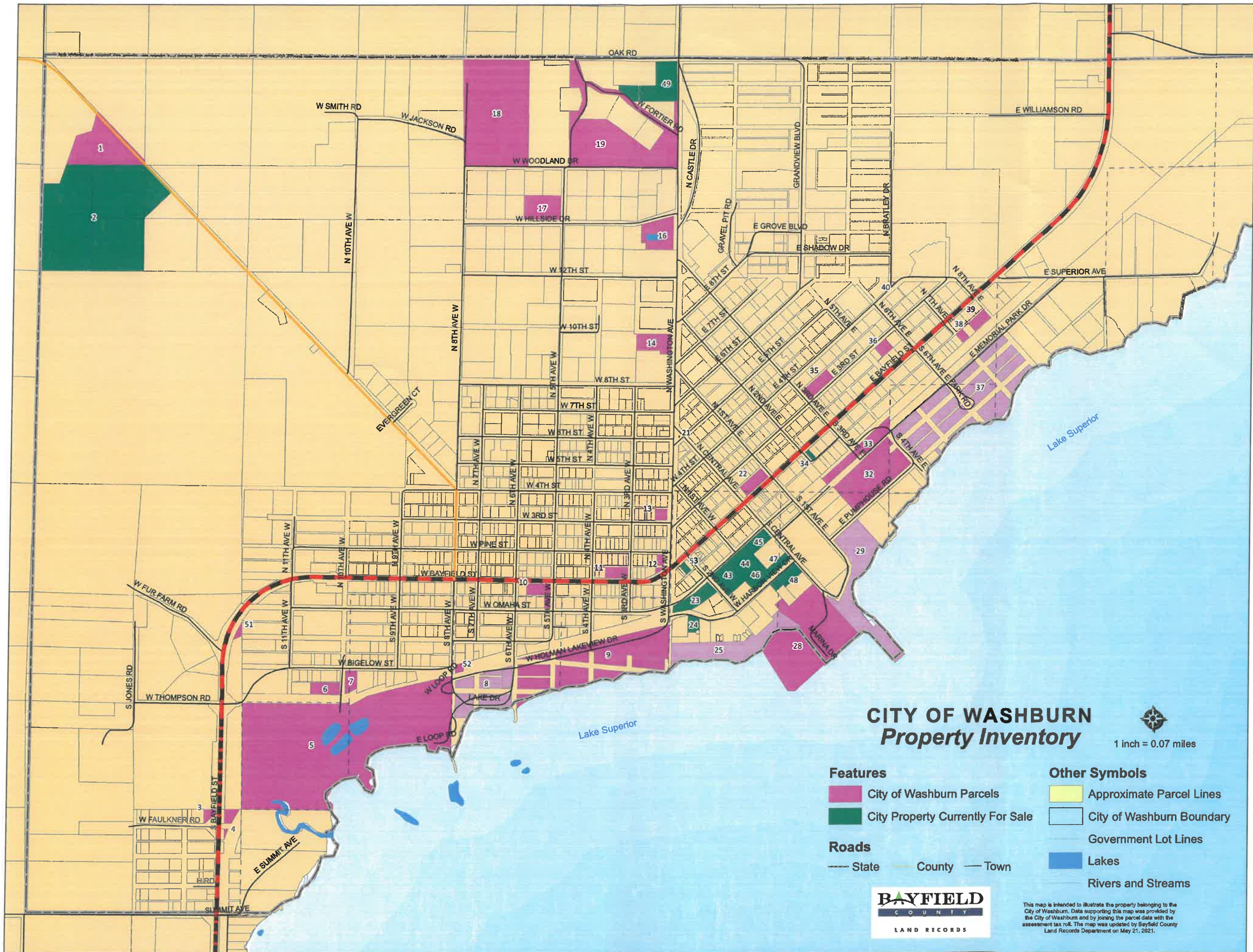
Lot 34 – Is in the process of being sold.

Lot 52 – Change color from purple to green to add to “For Sale” list. A portion of lot 52 has been used to reconfigure the connection of Holman Lakeview Drive with Bigelow St. This is part of the detour route for the STH 13 project in 2024. The remainder of the lot is desired to be transferred to the adjacent property owner. A draft certified survey map is included to show the proposed reconfiguration of the lot. On that map “Parcel 1” would be the portion that would be added to the “For Sale” list.

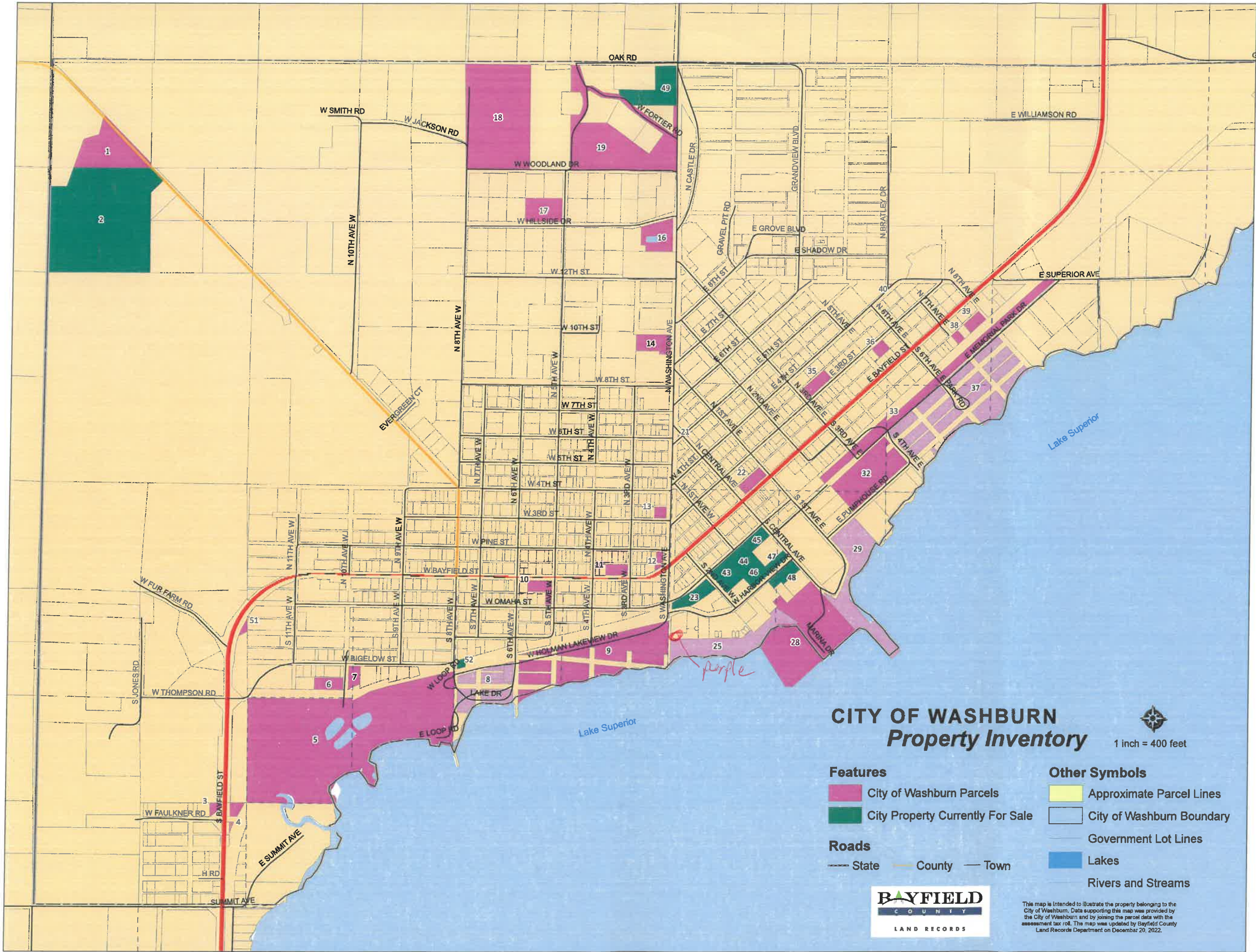
Lot 53 – (Brokedown building) has been sold.

Please let me know if you have any additional proposed changes to the listing. This list will need to be distributed to the other committees and department heads for comment prior the Plan Commission making a final recommendation. After that, a public hearing will be held along with a vote by the Council.

Current Map



Proposed Map



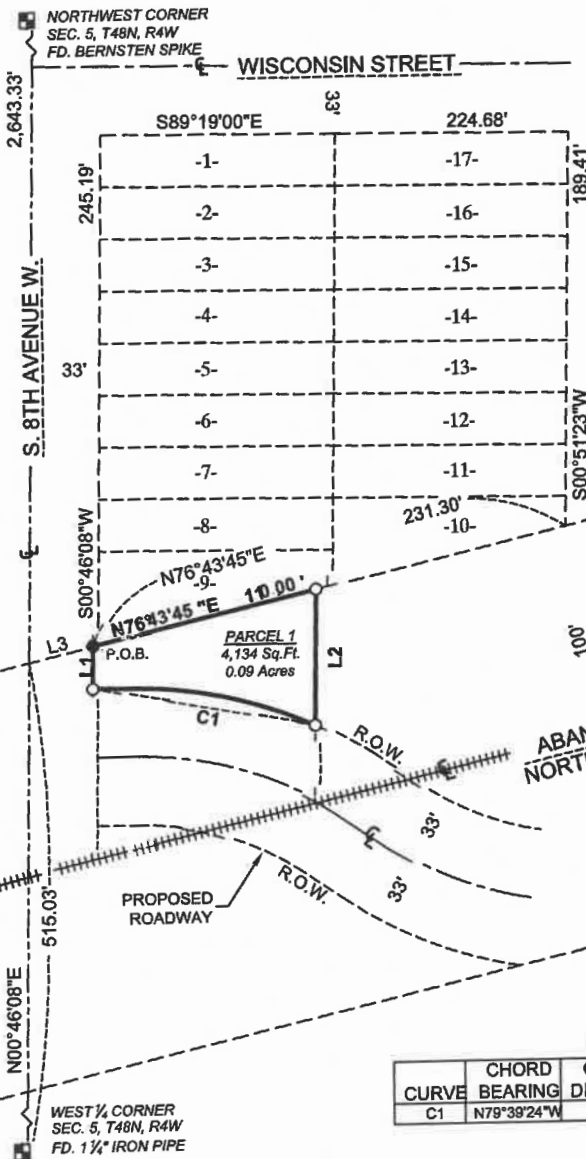
purple

BAYFIELD COUNTY CERTIFIED SURVEY MAP NO. _____

A PARCEL OF LAND LOCATED WITHIN THE ABANDONED RAILROAD
RIGHT OF WAY, LOCATED ADJACENT TO LOT 9, BLOCK 3 OF THE
ORIGINAL TOWNSITE OF WASHBURN, SECTION 5, TOWNSHIP 48
NORTH, RANGE 4 WEST, CITY OF WASHBURN, BAYFIELD COUNTY, WI.



BEARINGS ARE GRID BASED
WCCS - BAYFIELD COUNTY WITH
THE WEST LINE OF THE NORTHWEST 1/4
MEASURED TO BEAR N00°46'08"E



LINE TABLE

LINE	BEARING	DISTANCE
L1	N00°46'08"E	20.75'
L2	S00°46'08"W	65.43'
L3	N76°43'45"E	34.02'

CURVE TABLE

CURVE	CHORD BEARING	CHORD DISTANCE	ARC LENGTH	RADIUS	CENTRAL ANGLE
C1	N79°39'24"W	108.22'	88.38'	207.97'	24°20'54"

LEGEND

- - SET 1 1/4" O.D. x 18" IRON PIPE WEIGHING 1.68 LBS PER LIN. FOOT
- - FD. 1" O.D. IRON PIPE



Pine Ridge Land Surveying, LLC.

Professional Land Surveying Services
Value & On site in a Timely Manner...

PATRICK A. MCKUEN, PLS
1424 1/2 Lake Shore Dr. W.
Ashland, Wisconsin

Phone (715) 682-2969

WWW.PINERIDGESURVEYING.COM
PROJECT NO. C.O.W.23-WASHBURN
SHEET 1 OF 2 SHEETS

**BAYFIELD COUNTY
CERTIFIED SURVEY MAP NO. _____**

A PARCEL OF LAND LOCATED WITHIN THE ABANDONED RAILROAD
RIGHT OF WAY, LOCATED ADJACENT TO LOT 9, BLOCK 3 OF THE
ORIGINAL TOWNSITE OF WASHBURN, SECTION 5, TOWNSHIP 48
NORTH, RANGE 4 WEST, CITY OF WASHBURN, BAYFIELD COUNTY, WI.

Surveyor's Certificate

I, Patrick A. McKuen, Professional Land Surveyor S-2992, hereby certify that I have surveyed, divided and mapped: A parcel of land located within the abandoned railroad right of way, located adjacent to Lot 9, Block 3 of the Original Townsite of Washburn, Section 5, Township 48 North, Range 4 West, City of Washburn, Bayfield County, WI more particularly described as follows:

Commencing at the West $\frac{1}{4}$ Corner of said section; Thence N00°46'08"E along the west line of the NW $\frac{1}{4}$ of said section a distance of 515.03 feet to the intersection with the northerly right of way of the abandoned Chicago & Northwestern Railroad; Thence N76°43'45"E along said right of way a distance of 34.02 feet to the intersection of the east right of way of S. 8th Ave. W. which is the Point of Beginning; Thence N76°43'45"E and continuing along said northerly right of way a distance of 110.00 feet; Thence S00°46'08"W a distance of 65.43 feet to the northerly right of way of a proposed roadway; Thence continuing along said northerly right of way of the proposed roadway 88.38 feet along a curve to the left, said curve having a radius of 207.97 feet, a central angle of 24°20'54" and a chord which bears N79°39'24"W a distance of 108.22 feet to the intersection with the east right of way of S. 8th Ave. W.; Thence N00°46'08"E along said east right of way a distance of 20.75 feet to the intersection with the northerly right of way of the abandoned Chicago & Northwestern railroad which is the Point of Beginning.

That the above described parcel of land contains 4,134 square feet or 0.09 acres.

That I have made this map at the direction of Scott Kluver, Agent for said lands.

That said parcel is subject to any easements, restrictions and right-of-ways of record.

That I have fully complied with the provisions of Section 236.34 of Wisconsin Statutes and with the subdivision regulations of the City of Washburn in surveying, dividing and mapping said parcel.

That this map correctly and accurately depicts the exterior boundaries of said parcel and the division thereof made.

dated this _____ day of _____

Pine Ridge Land Surveying
Patrick A. McKuen
WI PLS S-2992

CITY OF WASHBURN ZONING APPROVAL CERTIFICATE

I, SCOTT KLUVER, CITY OF WASHBURN ZONING DIRECTOR,
DO HEREBY APPROVE THIS BAYFIELD COUNTY CERTIFIED SURVEY MAP

SIGNED: _____
SCOTT KLUVER

DATED THIS _____ DAY OF _____, 2023.

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PROJECT NO. C.O.W.23-WASHBURN

SHEET 2 OF 2 SHEETS

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715-373-6160
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To: Honorable Mayor and City Council Members
From: Scott J. Kluver, Administrator ^{SSK}
Re: Request to Transfer Portion of Lot 52 to Megan Collins
Date: December 1, 2022

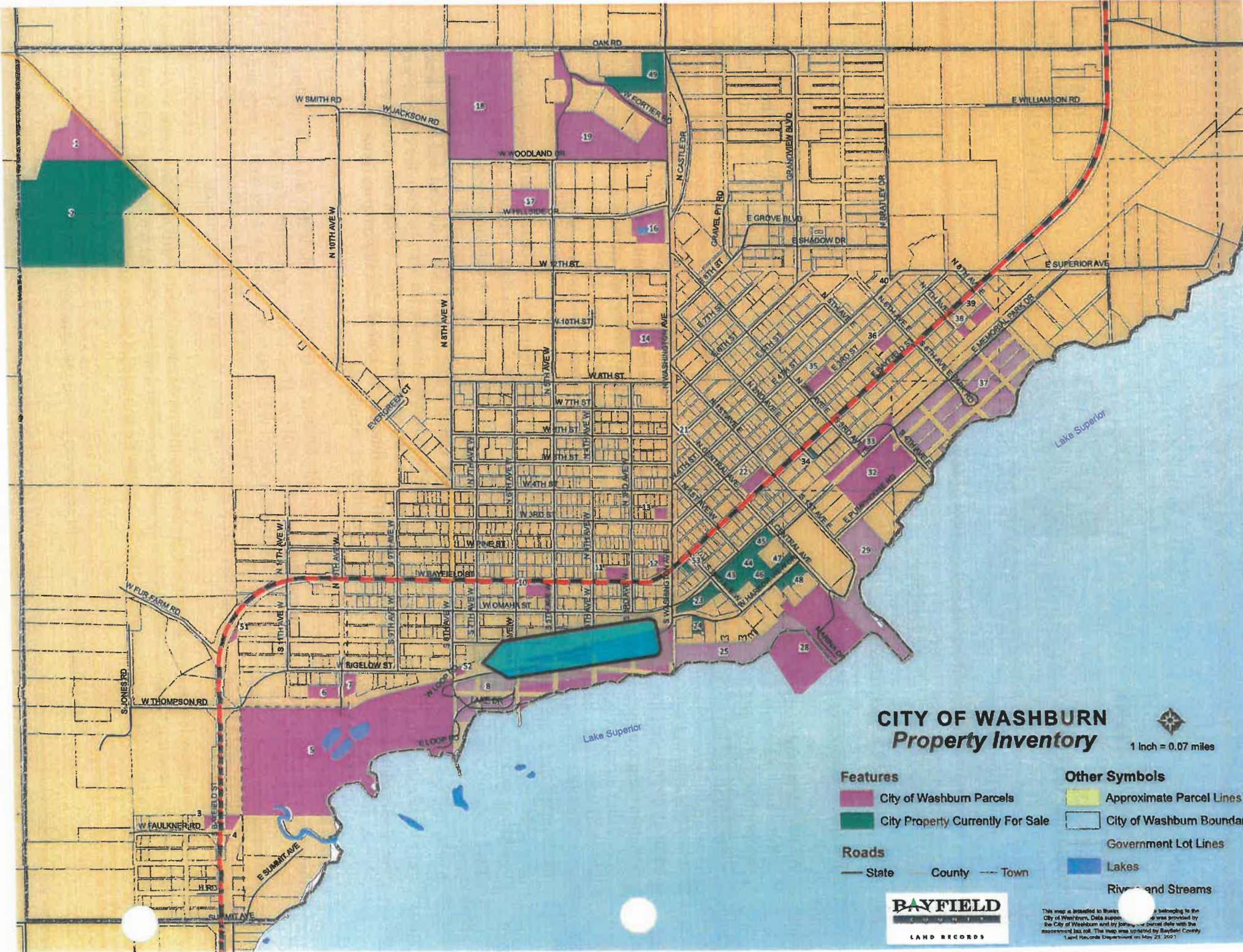
As you are aware, staff have been working on the redesign and construction of a new roadway at the intersection of Holman Lakeview Drive and Bigelow Street at 8th Avenue West. This has been part of the detour planning related to Phase 1 of the Bayfield Street Project. As part of this, the City has been utilizing a significant portion of its Lot 52 for the placement of the new roadway.

When this area was surveyed prior to the placement of the road, it was discovered that Ms. Collin's home is partially over the lot line. About a foot or two of the deck of the house is actually on City property. You will note the property line stake on the far-left side of the enclosed photograph of the property. This is not Ms. Collin's fault, it is an issue of the proper placement of the home whenever it was built. Ms. Collins, and the previous owners, have been taking care of that property assuming she/they owned it.

Referencing the overhead view from Ayres which also shows the placement of the road being constructed, you will note Lot 52 and the property line which goes through Ms. Collin's deck. There is also a curved line below that which indicates the right-of-way limit of the new road. My rough measurements show that there is about 20 feet between the right-of-way line and Ms. Collin's property line at 8th Avenue, 25 feet between the right-of-way line and the west end of Ms. Collin's deck, and 35 feet at the east end of the deck. It is my recommendation to take the necessary steps to eventually transfer the area between the right-of-way line and Ms. Collin's property line to Ms. Collins. Transferring this area to Ms. Collins will provide the appropriate setback that is needed for the property to eliminate the non-conformity/trespass issue. Staff have no desire to maintain this area after the roadway is completed.

As this location is not on the City's "For Sale" list, the Council should first decide if this is a location that they would like to consider selling/transferring to Ms. Collins. If so, the process outlined in the City's Land Sale ordinance must be followed, and if approved, a parcel will need to be created at least with a meets and bounds description, possibly with a certified survey. This process will take several months to complete. Once it is done and a parcel is created, the City can then act upon the property sale/transfer.

Please let me know if you have any questions related to this recommendation. I will note that costs involved for creating the lot should be borne by the City. While a sale/transfer can not be completed at this meeting, for the record, I am recommending the transfer be considered for minimal/no cost to Ms. Collins.



CITY OF WASHBURN Property Inventory

1 Inch = 0.07 miles

Features

- City of Washburn Parcels
- City Property Currently For Sale

Roads

- State
- County
- Town

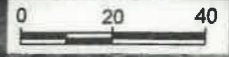
Other Symbols

- Approximate Parcel Lines
- City of Washburn Boundary
- Government Lot Lines
- Lakes
- Rivers and Streams



This map is intended to show only the parcels belonging to the City of Washburn. Data supplied by the City of Washburn and by other sources may not be current. The map was printed by Bayfield County Land Records Department on May 21, 2021.





Lot 52

BP: 0+00.00

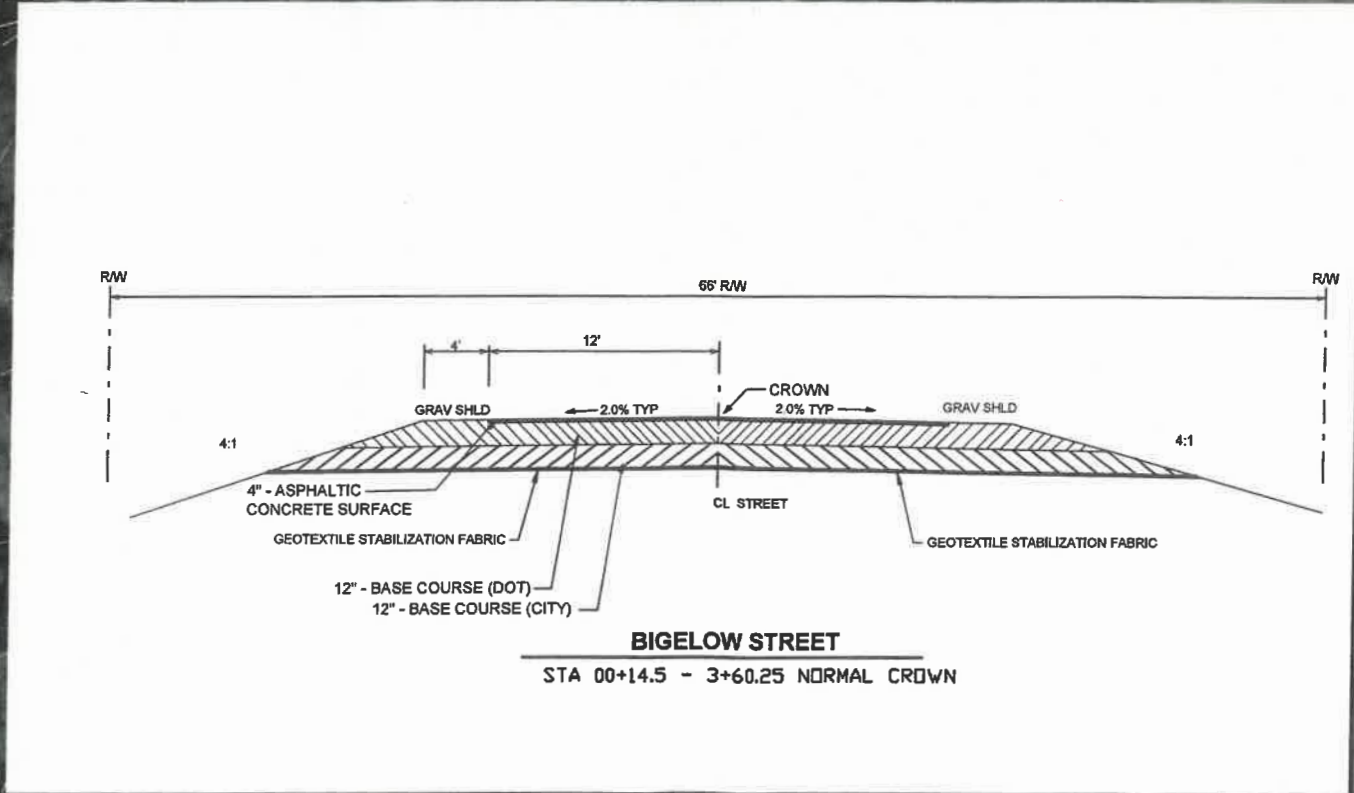
PT: 1+33.16

PT: 1+84.28

3+00

PT: 3+21.29

EP: 3+91.01



AA-Standard.dwg
11/26/2022
I:\21\Washburn City of\23-1795.00\Bigelow Street Washburn, WI\Drawings\Sheet Plan\23-2022.dwg Layout - STREET PLAN.D

DES BY	MCS						
DR BY	MGN	PROJ NO	23-1795.00				
CHK BY	AYRES	DATE	JUNE 2022	NO	DATE	REVISION	

BIGELOW STREET
WASHBURN, WISCONSIN



STREET PLAN

SHEET NO.
2

Title 3 ► Chapter 6

Sale of City-Owned Property

3-6-1	Findings and Purpose
3-6-2	Definitions
3-6-3	Sale of Listed Properties
3-6-4	Creation of List
3-6-5	Changes to the List
3-6-6	Sale of Property Included on List
3-6-7	Requests for Land Donation
3-6-8	Vacation of Streets and Alleys
3-6-9	General Provisions

Sec. 3-6-1 Findings and Purpose.

The Common Council finds that the sale of real property owned by the City of Washburn is in the City's interests when such lands are properly designated as available for sale and when such sales are carried out in a fashion that promotes the common good. The purpose of this Chapter is to establish comprehensive procedures for identifying real property owned by the City that is suitable for sale and for processing such sales.

Sec. 3-6-2 Definitions.

The following definitions shall be applicable in this Chapter:

- (a) **List of Properties Available for Sale.** The list created and maintained pursuant to this Chapter, and approved by the Common Council, and may be referred to as the "list."
- (b) **Real Property.** Land and any permanent improvements thereon, except that it does not include any improvement sold on the condition that it be removed from City-owned land, and it does not include any parcel within any City-designated business, commercial or industrial park or City-owned residential subdivision for which the City has adopted specific lease or sale procedures, but it does include any transfer to or from the City's Redevelopment Authority and any transfer pursuant to the provisions of Sections 66.1331 through 66.1337, Wis. Stats.

Sec. 3-6-3 Sale of Listed Properties.

The City may sell any real property included on the list. The City may not sell any real property that is not included on the list.

Sec. 3-6-4 Creation of List.

- (a) No later than six (6) months after the passage and publication of this Chapter, the Plan Commission shall recommend to the Common Council parcels of real property to be included on the list.
- (b) In recommending a parcel to be included on the list, the Plan Commission shall take into account all factors relevant to the parcel, including but not limited to the following:
 - (1) The location of the parcel, including the uses of real property near the parcel.
 - (2) The current and past uses of the parcel.
 - (3) The zoning of the parcel.
 - (4) An estimate of the value of the parcel.
 - (5) The potential for future municipal uses of the parcel.
 - (6) Interest expressed in the parcel by potential purchasers.
 - (7) Any special conditions that should be attached to the sale of the property.
- (c) Before recommending that a parcel be included on the list, the Plan Commission shall notify the following departments and shall offer them a reasonable time to file a written objection to the parcel's inclusion on the list. Any department filing such an objection shall state the reason for the objection:
 - (1) Police Department.
 - (2) Fire Department.
 - (3) Ambulance Service.
 - (4) Public Works Department.
 - (5) Harbor Commission.
 - (6) Recreation Department.
 - (7) Redevelopment Authority.
 - (8) Housing Authority.
- (d) The list recommended by the Plan Commission may be modified by the Common Council provided that the addition of any parcel shall be first referred to the Plan Commission for recommendation. The Common Council shall conduct a public hearing on the list prior to a vote on its adoption. The public hearing shall require a Class I notice published in the official newspaper of the City a minimum of ten (10) calendar days prior to the scheduled hearing.
- (e) A current copy of the list shall be posted at City Hall and published no less frequently than once each year in the official newspaper of the City.

Sec. 3-6-5 Changes To The List.

- (a) **Regular Review.** During the second quarter of each calendar year, the Plan Commission shall review the list and recommend any additions, deletions or other changes to the list, using the same factors and procedures as set out in Section 3-6-4. Any such recommendation shall be referred to the Common Council for public hearing as set forth in Section 3-6-4(d) prior to a vote on its approval.
- (b) **Referrals.** The Mayor, Common Council, City Administrator, or the Plan Commission on its own motion may refer any parcel to the Plan Commission for its recommendation as to inclusion on the list or deletion from the list based on the factors as set forth in Section 3-6-4(b). Any such recommendation shall be referred to the Common Council for public hearing as set forth in Section 3-6-4(d) prior to a vote on its approval.
- (c) **Requests.** Any party with an interest in purchasing a parcel of real property that does not appear on the list may request the Plan Commission to recommend inclusion of the parcel on the list, based on the factors as set forth in Section 3-6-4(b). The Plan Commission shall provide notice as provided under Sec. 3-6-4(c) before making any such recommendation. Any such recommendation shall be referred to the Common Council for public hearing as set forth in Section 3-6-4(d) prior to a vote on its approval. Any party making such a request shall be required to deposit with the City Treasurer a sum sufficient to pay for the actual costs of considering the recommendation, including but not limited to copy, postage, publication and appraisal costs.
- (d) **Properties Purchased for Redevelopment.** Any property acquired by the City for the express purpose of redevelopment shall, upon acquisition, be placed on the list. A property is "acquired by the City for the express purpose of redevelopment" if the motion or resolution approving the acquisition expressly states that the property is being acquired for a general or specific redevelopment purpose.

Sec. 3-6-6 Sale of Property Included on List.

- (a) **Negotiation Authority.** The City Administrator is authorized to negotiate the sale of any parcel included on the list, subject to any conditions attached to the parcel's listing, and subject to final approval by the Common Council.
- (b) **Establishment of Fair Market Value.** No property shall be disposed of without an appraisal unless otherwise directed by the Common Council. This provision shall not prevent the Council from entering into a sale of property for terms as determined by the Common Council that may include a sale price of less than fair market value.
- (c) **Sale Documents.** The City Attorney shall prepare all documents related to the property disposition.
- (d) **Property Survey.** A certified survey map may be required for any parcel sold or donated prior to closing.

3-6-6

- (e) **Retention of Utility Easements.** If applicable, the City of Washburn will retain all rights and easements for the operation, maintenance, repair, replacement, and extension of municipal utilities across the City-owned property to be sold including the rights of ingress and egress for municipal employees, agents, and contractors and the City Attorney shall insure such rights are retained in all deeds and leases that are prepared and executed.
- (f) **Waiting Period.** No parcel shall be sold less than thirty (30) days after placement on the list pursuant to Sections 3-6-4 or 3-6-5.

Sec. 3-6-7 Requests for Land Donation.

- (a) Any party seeking the donation of municipal lands shall include in its written request:
 - (1) Proof of the tax-exempt status of the party.
 - (2) The reason the land should be donated.
 - (3) The public purpose for which the land is being sought.
 - (4) The intended use for the donated land including the anticipated construction dates, types of services to be offered, the expected number of users of the service, and anticipated neighborhood impact.
- (b) Any request for a donation of City-owned lands shall be referred to the Plan Commission for consideration and recommendation using the same factors and procedures as set out in Section 3-6-4. Any such recommendation shall be referred to the Common Council for public hearing as set forth in Sec. 3-6-4(d) prior to a vote on its approval.

Sec. 3-6-8 Vacation of Streets and Alleys.

Unless the Common Council determines, after receiving the recommendation of the Plan Commission, that the public interest does not so require, the City shall retain utility easements to all vacated streets, alleys and other public ways. Absent such determination, any motion to vacate, and all recorded vacation documents, shall explicitly state that:

"The City of Washburn retains all rights for the operation, maintenance, repair, replacement or extension of municipal utilities within the vacated property including the right of ingress and egress for its employees, agents and contractors, and the benefiting property owner shall be prohibited from creating any improvement, constructing any building or structure, or planting any vegetation that will interfere with this right retained by the City."

Sec. 3-6-9 General Provisions.

- (a) **Severability.** If any section, subsection, sentence, clause, phrase, or portion of this Chapter is for any reason held invalid or unconstitutional, such portion shall be deemed a separate, distinct and independent provision and such ruling shall not affect the validity of the remaining portions of this Chapter.
- (b) **Contravening Ordinances and Resolutions Repealed.** All ordinances or resolutions or parts of ordinances or resolutions contravening the provisions of this Chapter are hereby repealed.

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To: Parks Committee
From: Tony Janisch, Assistant City Administrator
Re: Concept Development Planning for Lakeshore Parkway & West End Park
Campground Expansion
Date: February 16, 2023

The Parks Committee held two public input meetings on February 2nd & 7th to gather further information for a recommendation to Council for campground expansion development in the Open Field Area.

Included are maps of the Open Field Area and the note sheets that were compiled during the public input meetings.

Recommendations had been requested to go to Council at the March 13th meeting.



W-Holman Lakeview Dr

S-6th Ave-W

Ridge Dr

Lake-Dr

1 inch = 25 feet



Park's Committee Public Input Session Note Taking

Note Taker: Angel Croll

Describe your group (how many, demographics):

Washburn residents

What concerns were brought forward throughout the session:

water
traffic on Holman Rd
costs - ROI, maintenance

What items did the group have consensus on?

ADA accessibility
modify current rules - # tents, cars, etc.
unattended sites
protect green space - especially slope toward trail
native plants, trees +

Other Notes

no development, first choice
if developed, keep rest of green space intact

Park's Committee Public Input Session Note Taking

Note Taker: Jeremy

Describe your group (how many, demographics):

Likes the plan as is
Minimize impact
of camping

What concerns were brought forward throughout the session:

NO ROADS

People liked
Connie's Design

Just? Meg

Green Buffer by
Road

Zip line to restaurant

Traffic
through
Middle

Local/Pollinating/Animals
in center
Prairie

→ Like @ the High
School!

Other Notes

JUE
Keep it as natural as
possible! Folks will
come to enjoy the privacy
and not the overdevelopment!

Surfacing

Think about trees

Park's Committee Public Input Session Note Taking

Note Taker: Susan Hall

Describe your group (how many, demographics):

Town Residents - 2 women - 2 men

What concerns were brought forward throughout the session:

Controlled access to walking trail /
Start small w/ how many ^{sites} ~~units~~ 2 yurts
Native plantings as a buffer to walking trail
Centralized parking
No group campsites
4 tent sites
*Keep it rustic, ~~no~~ few-pointed down lights (porta potties + parking)

What items did the group have consensus on?

Native plantings + pathways
Walking path to the lake trails
Rustic setting
Porta potty on East side (composting)
Start small, thoughtful ~~not~~ native
One yurt as a test in the area above the exercise area

Other Notes

OFF-site parking by exercise area
competitive bids

Park's Committee Public Input Session Note Taking

Note Taker:

Erika Lang

Describe your group (how many, demographics):

Both - community member
David Bratley

What concerns were brought forward throughout the session:

- truck in yurts, wahon, etc into - devt. take this for a trail.
- like one central parking area on one side
- cars to take stuff places
- ADA site close to parking area - green space
- protect ravine on west side
- parking on other side of road "overflow parking" to alleviate parking in lot
- planting ~~in~~ between trails that lead to yurts
- no prairie rehab - not native plants

What items did the group have consensus on?

- people like aesthetics.
- keep trail, protect it.

- future devt will depend on green space.

Other Notes

200 ft buffer along lakeshore

CARLA
CUNNIE
LOUN

Park's Committee Public Input Session Note Taking

Note Taker: JEREMY

Describe your group (how many, demographics):

What concerns were brought forward throughout the session:

Toilets - 557?
Heating Bathroom - Insulate
White Pines
Fire pit in center
Hammock Hangouts

What items did the group have consensus on?

NAME OF YARTS?
LOUN - Sturgeon etc.

Other Notes

13
people

Park's Committee Public Input Session Note Taking

Note Taker: Jen Mearns

Describe your group (how many, demographics):

3 individuals
1 female - over 50
2 male - over 50

What concerns were brought forward throughout the session:

Go slow - build a few so you can expand

- Yurts on the outside - maybe tents interior that you can convert later if you need more yurts
- Natural wood

What items did the group have consensus on?

No RV ~~Yes RV~~

- Plant barrier to keep trail private
- Limited number
- Like the idea of the in and out flow road thru
- Separate tent site area
- Electricity / Water Spigets
- Bike lane on Hedman Drive



Other Notes

Park's Committee Public Input Session Note Taking

Note Taker: Angel

Describe your group (how many, demographics):

3 Fem. 50+ age; residents of Washburn

What concerns were brought forward throughout the session:

maintenance / ROI
viewscape from field + from walking trail

What items did the group have consensus on?

1. no development
2. tent sites (walk-in)
3. community gardens

Ⓟ
yurts max 4 - off to side

Other Notes

prefer yurts @ overflow
look for other sources of revenue